



GRAND HAVEN CHARTER TOWNSHIP

REZONING APPLICATION

Application Type	Fee	Escrow*
Rezoning	\$150	\$500

**Applicant Information**

Name \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Address \_\_\_\_\_  
 Email Address \_\_\_\_\_

**Owner Information** *(If different from applicant)*

Name \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Address \_\_\_\_\_

**Property Information**

Address/Location \_\_\_\_\_  
 Parcel Number 70 - - - - Size (acres) \_\_\_\_\_  
 Current Zoning \_\_\_\_\_ Zoning Requested \_\_\_\_\_  
 Adjacent Zoning North: \_\_\_\_\_ South: \_\_\_\_\_ East: \_\_\_\_\_ West: \_\_\_\_\_  
 Master-Planned Zoning \_\_\_\_\_ Consistent with Master Plan? \_\_\_\_\_

**Other Information**

Does Property Abut Township Border? \_\_\_\_\_  
 Present Use of the Subject Property? \_\_\_\_\_  
 Number & Type of Existing Structures? \_\_\_\_\_  
 Subject Property Located on a Paved Road? \_\_\_\_\_  
 Municipal Water within 2,700 Feet of Subject Property? \_\_\_\_\_  
 Municipal Sewer within 2,700 Feet of Subject Property? \_\_\_\_\_

**NOTE:** The architect, engineer, planner, or designer shall be responsible for utilizing the Township Ordinance books and following requirements for zoning amendments and procedures as stated in Section 27.08. Please submit fourteen (14) copies of the required information with the application.

I hereby attest the information on this application is, to the best of my knowledge, true and accurate.

\_\_\_\_\_  
*Signature of applicant*

\_\_\_\_\_  
*Date*

*\* To cover cost of legal and consulting fees, may be increased as necessary*

# NOTICE

IF I PLAN TO SPLIT THE PARCEL(S) AFTER THE ZONING APPROVALS ARE GRANTED, I REALIZE THAT I MUST APPLY FOR A LAND DIVISION WITH THE ASSESSING DEPARTMENT. ALL LAND DIVISION REQUIREMENTS MUST BE CONFORMED TO BEFORE PROCEEDING WITH FURTHER DEVELOPMENT.

\_\_\_\_\_  
*Signature of applicant*

\_\_\_\_\_  
*Date*

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## For Office Use Only

Date Received \_\_\_\_\_

Fee Paid? \_\_\_\_\_

Materials Received: Site Plans \_\_\_\_\_

Location Map \_\_\_\_\_

Survey \_\_\_\_\_

Legal Description \_\_\_\_\_

Dated copy of approved minutes sent to applicant? \_\_\_\_\_

Date Sent \_\_\_\_\_

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## PLANNING COMMISSION USE ONLY

**Approval** \_\_\_\_\_

**Tabled** \_\_\_\_\_

**Denied** \_\_\_\_\_

**Conditional Approval** \_\_\_\_\_

**The following conditions shall be met for approval:**

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*Signature of Planning Commission Chair*

\_\_\_\_\_  
*Date*